

Corrigendum No 1

Request for Proposal for Appointment of Media Consultant for Maritime India Summit, 2016 (MIS-2016)

1. The schedule for receipt of applications may now be read as follows:
 1. Pre-bid meeting will be held on 21/10/2015 at 1500 Hrs
 2. Submission of document fee of Rs.10,000/- for RFP on or before 1430 Hrs on 16/11/2015.
 3. Receipt of offers on or before 3.00 pm(1500 Hrs) on 16/11/2015
 4. Opening of Technical offers at 3.00 pm on 16/11/2015
2. Section 1 Clause 13.3- The original and all copies of the Technical Proposal shall be placed in a sealed envelope clearly marked “**TECHNICAL PROPOSAL**”. Similarly, the original financial proposal shall be placed in a sealed envelope clearly marked “**FINANCIAL PROPOSAL**” followed by the name of the assignment/ job. **The Agency is required to submit its Technical Proposal (applicable for Technical Proposal only) in soft version (Word/Excel Format) in Pen-drive / CDs.** The envelope containing the Technical Proposal, Financial Proposal, Document fee, EMD shall be placed into an outer envelope and sealed. This outer envelope shall bear the submission address, reference number be clearly marked “DO NOT OPEN, BEFORE-16-11-2015, 3.00 PM”. The Employer shall not be responsible for misplacement, losing or premature opening if the outer envelope is not sealed and/ or marked as stipulated. This circumstance may be case for Proposal rejection. **If the Financial Proposal is not submitted in a separate sealed envelope duly marked as indicated above, this will constitute grounds for declaring the Proposal non-responsive.**
3. Section 1 Clause 18- Timelines and Schedule -The schedule for receipt of applications may now be read as follows:
 1. Pre-bid meeting will be held on 21/10/2015 at 1500 Hrs
 2. Submission of document fee of Rs.10,000/- for RFP on or before 1430 Hrs on 16/11/2015.
 3. Receipt of offers on or before 3.00 pm(1500 Hrs) on 16/11/2015
 4. Opening of Technical offers at 3.00 pm on 16/11/2015
4. Section 2 Clause 3 Table No 1(Sr No 3)- Final Event Brochure upto 8 pages
